

CUSTOMER'S NAME _____ Date _____
ADDRESS _____ Phone _____
TYPE OF OPERATION _____
DATE PERMANENT SERVICE IS REQUIRED _____

LOAD INFORMATION SUPPLIED BY:

NAME _____ PROJECT ASSOCIATION _____
ADDRESS _____ Phone _____

I CERTIFY THE LOADS LISTED AND SERVICE ENTRANCE INFORMATION SUPPLIED ARE COMPLETE AND CORRECT. ANY SIGNIFICANT CHANGE FROM THIS LOAD SHEET SHALL BE SUPPLIED IN WRITING PRIOR TO THE CONSTRUCTION OF THIS SERVICE.

ELECTRIC REP./OWNER _____ Date _____
Signature

SERVICE ENTRANCE
REQUESTED SERVICE VOLTAGE
120/208 ___ 120/240 ___ 277/480 ___ OTHER ___
SINGLE PHASE ___ THREE PHASE ___
SERVICE TYPE: OVERHEAD ___ UNDERGROUND ___
MAIN PANEL SIZE _____ AMPS
CONDUCTOR SIZE, TYPE & NUMBER _____
CONDUIT SIZE & NUMBER _____
REMARKS: _____

BUILDING STATUS
EXISTING ___ ADDITION ___ NEW ___
TOTAL SQUARE FEET _____
IS OPERATION SEASONAL? _____
APARTMENT COMPLEX? LIST APTS. PER BLDG. _____
& NUMBER OF BEDROOMS PER APT. _____
OTHER _____

TOTAL CONNECTED ELECTRICAL LOAD ANALYSIS
LIGHTING _____ KW, RECEPTACLE _____ QTY, WATER HEATER _____ KW
ELECTRIC HEAT TYPE: ELECTRIC FURNANCE ___, HEAT PUMP ___, GEOTHERMAL ___, BASEBOARD ___, OTHER ___
NUMBER OF UNITS _____ & SIZE OF EACH UNIT _____

AIR CONDITIONING: _____ KW, OR _____ TONS; SINGLE PHASE _____ THREE PHASE _____
QTY., MAKE, AND MODEL NO. OF UNITS _____
MISCELLANEOUS EQUIPMENT: (MOTORS, WELDERS, DISHWASHERS, DRYERS, GRAIN ELEVATORS, ETC.)

DESCRIPTION	VOLTAGE	PHASE	SIZE*	MOTOR CODE
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
			TOTAL AMPS	_____

*NAMEPLATE RATING IN AMPS UNLESS SPECIFIED OTHERWISE

SKETCH OF THE SITE OR BUILDING
 (PLACE AN "X" AT THE ANTICIPATED SERVICE LOCATION)

N ↑

KENERGY ENGINEERING DEPARTMENT USE ONLY

Date Received _____

CT SIZE _____:5 RATIO _____:1

PT SIZE _____:120 RATIO _____:1

EST. LF _____%; KW & KWH MULT. _____

METER ASSEMBLY _____

KWD _____ X 730 X LF _____ = _____ KWH

SERVICE VOTLAGE DELIVERED _____

SERVICE CONDUCTOR SIZE _____

MAP LOCATION _____

W.O. NO. _____

TRANSFORMER LOADING
 WINTER SUMMER

PRESENT MAX KWD _____

ADDITIONAL KWD _____

TOTAL CUSTOMER KWD _____

TFR BANK SIZE _____

RECOMMENDED BY _____

APPROVED BY _____